



CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date below:	
December 22, 2003 Date	 Gina N. Shishima

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Roth et al.

Serial No.: 08/918,407

Filed: August 26, 1997

For: Methods and Compositions Comprising  
DNA Damaging Agents and p53

Notice of Allowance  
Date: September 26, 2003

Group Art Unit: 1636

Examiner: Ketter, James

Atty. Dkt. No.: INRP:050US

**SUBMISSION OF FORMAL DRAWINGS**  
**PURSUANT TO NOTICE OF ALLOWABILITY MAILED SEPTEMBER 26, 2003**

**ATTN OFFICIAL DRAFTSMAN**

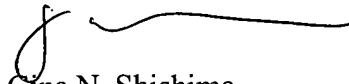
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Commissioner:

Applicants hereby submit the formal drawings for the above-referenced application and request that these drawings be accepted for filing. Attached are Figures 1-13E. The number of sheets of drawings submitted is 21.

The three-month period of response set in the Notice of Allowability expires on December 26, 2003, and this submission is on or before the expiration date.

Respectfully submitted,



Gina N. Shishima

Reg. No. 45,104

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Date: December 22, 2003



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December 22, 2003

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Gina N. Shishima

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Re: *SN 08/918,407 entitled "METHODS AND COMPOSITIONS COMPRISING DNA DAMAGING AGENTS AND p53" by Roth et al.*  
*Our ref: INRP:050      Client ref: MDA90-002 CON5*

Commissioner:

Enclosed are the following for filing in the above-referenced patent application:

- (1) Issue Fee Transmittal;
- (2) \$692 check (\$665 for the issue fee and \$27 for nine copies of the issued patent);
- (3) Submission of Formal Drawings (with Figs. 1-13E on 21 sheets); and
- (4) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/INRP:050US.

Very truly yours,

Gina N. Shishima  
Reg. No. 45,104

GNS/lb  
Enclosures  
25368918.1 / 10012461